FDPE Microeconomics 1: Decision Theory

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Hannu Vartiainen University of Helsinki Decisions

Building blocks of (micro)economic theory

- Methodological individualism: a principle according to which social phenomena can only be understood by examining how they result from actions of individual agents
- Rationality: agents make decisions as if they maximize some preference ordering
- Equilibrium: agents' decisions are tied together under the hypothesis of multisided simultaneous optimization and the agents' knowldge on this
- Models are, as in any honest scientific enterprise, formal
 - Permits clear insight
 - Makes models comparable and integrable
 - Rules out faulty logic
 - Comparative static exercises
 - Facilitates testing the model

- The only thing that is even in principle observable from the agent is his behavior
- What does observed (economic) behavior tell us about the decision maker (DM)? => her preferences
- Obs.: "utility" cannot be observed!
- Observations without a model meaningless finding the right model crucial

From choice to preferences

- What can we deduce from the observed behavior?
- We know:
- **Universe of choosable alternatives** *X*; the set of possible objects that might be chosen
 - Imaginable dishes
 - $\blacksquare \mathbb{R}^n_+$
- **2** Feasible set $A \subseteq X$; given by external conditions
 - Manu in a restaurant
 - Budget set $B(p, m) = \left\{ x \in \mathbb{R}_+^L : \sum_{l=1}^L p_l \cdot x_l \leq m \right\}$ with *L* commodities, prices $p_0, ..., p_L$ and budget *m*
- **3** Choice rule c that assigns c(A) to each possible A
- Why separate A and X?

- How is choice made when A is given?
- We need a behavioral assumption, reflecting "rationality", that ties together choices in differenct contexts
- Let A denote the collection of all possible feasible sets in X, call A a choice structure with typical element A called a choice problem
- The choice rule c assigns to each set A in the choice structure \mathcal{A} a subset of the elements in A, i.e. $c(A) \subseteq A$, with the interpretation that c(A) constitutes the elements in A that are **choosable**
- c(A) is the **only** information that we could ever get from the DM in the choice context $A \in A$

- In economics, we apply Occam's razor by assuming that c reflects "rationality"
- What would rationality imply for c(A)?

Axiom (Weak Axiom of Revealed Preference, WARP)

If, for any $A, B \in A$, there are x, y such that $x, y \in A \cap B$, $x \in c(A)$, and $y \in c(B)$, then $x \in c(B)$

If the DM chooses x over y, then being informed of the presence of z does make not her to choose y over x

- If, additionally, we require that *c* is single valued, WARP reduces to what is known as the **Independence of Irrelevant** Alternatives: if $c(A) \in A \cap B$, then $c(A) = c(A \cap B)$
- Removing non-chosen outcomes will not affect the choice; IIA is a consistency property
- Our aim is to show that if the agent chooses according to WARP, then he behaves as if he has rational preferences that he maximizes (and conversely)

What are preferences?

- Preferences reflect the summary of all judgements of the agent, how he compares distinct alternatives against one another
- Independent of the context A, i.e. desirability does not depend on feasibility
- **Preference relation** \succeq is a binary relation, a subset of $X \times X$, written for convenience $x \succeq y$ when $(x, y) \in \succeq$
- Interpretation of ≿: in DM's opinion x is at least as good as y iff x ≿ y
- In this language "x is much better than y" cannot be expressed
- Other binary relations derived from ≿:
 - Indifference part: $x \sim y$ if $x \succeq y$ and $y \succeq x$
 - Strict part: $x \succ y$ if $x \succeq y$ and not $y \succeq x$

Rational preferences

Axiom (Completeness)

For all $x, y \in X$ either $x \succeq y$ or $y \succeq x$

Axiom (Transitivity)

For all x, y, $z \in X$, if $x \succeq y$ and $y \succeq z$, then $x \succeq z$

- Complete and transitive preferences are called rational
- Rationality thus means nothing but that the DM can order the alternatives

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 Below, we may simplify exposition by also ruling out indifferences

Axiom (Strictness)

For all $x, y \in X$, if $x \succeq y$ and $y \succeq x$, then x = y

Ratrionality rules out mioney pump (and vice versa!)

Example (Money pump)

The DM is willing to pay $1 \in$ to replace an apple to banana, $1 \in$ to replace an banana to orange, and $1 \in$ to replace an orange to apple. Whenever, she has x at her hand, she is thus willing to pay 50c to replace it to something else. Soon, she is in financial troubles.

Example (Multi-attribute decisions)

Let agent's preferences concerning a cars x, y, and z depend on the price, reliability, and coolness. A car is preferred to anther if it is better in terms of two of the criteria. Let criteria based ranking be

Rank	Price	Reliability	Coolness
1.	X	У	Ζ
2.	У	Z	X
3.	Ζ	X	У

By majority relation $x \succ y$, $y \succ z$, $z \succ x$. Hence no maximal choice exists.

■ Given the observed choice function c (·), we can define the revealed preference relation ≿*:

$$x \succsim^* y$$
 if $x, y \in A$ and $x \in c(A)$, for some $A \in \mathcal{A}$

■ "x ≿* y" means "x is observationally at least as good as y" or "y is observationally not preferred to x"

Proposition

Let the choice structure A include all two or three element subsets of X. If $c(\cdot)$ satisfies WARP on A, then the induced revealed preference relation \succeq^* is rational

• That is, \succeq^* rationalizes c if c meets WARP

- Why is the restriction on the sets in the previous proposition important?
- Example 1: $X = \{x, y, z\}, A = \{\{x, y\}, \{y, x\}, \{x, z\}\}$
- Example2: As Ex. 1 but add X to \mathcal{A}

■ To obtain the other direction, since rational preferences ≿ put alternatives into an order, each subset A of X contains a unique ≿ -maximal element denoted by c*(A, ≿)

Proposition

If \succeq is a rational preference relation, then the choice function $c^*(\cdot, \succeq)$ induced by \succeq satisfies WARP

- If the sample of observations is sufficiently rich (A includes all subsets of X with two or three elements), rationality (complete and transitive preferences) is equivalent to WARP
- Conversely, rejecting the (as if) rationality would imply rejection on WARP – plausible?
- Taking rational preferences as the starting point means that the analysis is based on (potentially) observable characterisitics of the decision maker (assuming WARP)
- In principle testable hypothesis; violation of WARP => not rational
- What about the converse, could WARP be generated via alternative decision making procedures?

- Psychological elements such as feelings, emotions, anxiety, excitement do **not** affect the rational choice theory as such: there is no reason why the preference relation ≿ could not summarize the effect of these as well
- Psychological effects may have an impact if they affect the decision making procedures of the agent: how she deliberates and chooses
- Resulting models, which emphasize frictions implied by the procedure, reflect **bounded rationality**

Example (Satisficing)

(Herbert Simon): DM arranges the alternatives in A into an ordering, and starts checking the value of the candidates in this ordering one-by-one. The first alternative whose value exceeds a particular threshold value is chosen. If there is not element in A whose value exceeds the threhold, then final evaluated element in A is chosen.

- If the ordering in the list is the same across all A ⊆ X, the observed choice function c* meets IIA, and is made as if there is a rational preference ordering that is maximized
- If the ordering in the list varies between A ⊆ X, the observed choice function c* does not meet IIA, and cannot imitated by a rational choice model

- Hence, since IIA = WARP under single valued choice rule = rationalized by choices under strict rational preferences, choices under strict rational preferences observationally indistinguishable from satisificing behavior (Rubinstein and Salant)
- Satisficing one of the very few models of decision making that meet the IIA
- However, satisficing super sensitive to the underlying assumptions (how to choose listing order), and hence more complicated and arbitrary than rationality

Examples (Framing)

(Kahnemann and Tversky): An outbreak of a disease will cause 600 deaths. One of two emergency programs may be executed:

- 1. 400 people will die
- 2. with prob. 1/3, no-one dies and with prob. 2/3, all die

Another way to describe the decision problem:

- 1'. 200 people will be saved
- $2^{\prime}.$ with prob. 1/3, all will be saved and with prob. 2/3, no-one will be saved

Experminetal subjects typically choose 2 and 1'

- Real utility or happiness, if it exists, is not used in nor required by economics models
- However, we often work with a utility functions for convenience: it can be easily manipulated, and it nicely summarizes the information contained in preferences
- Then the utility function represents preferences
- Is it OK to let a real-valued function to represent potentially complicated preferences over the choice set? What are we exactly assuming when taking this approach?

We say that a utility function u : X → ℝ represents preferences ≿ if it holds that

 $u(x) \ge u(y)$ if and only if $x \succeq y$, for all $x, y \in X$

No additional interpretation associated to u, in particular, u does not reflect the level of satisfaction nor "happiness"

Proposition

If there exists a utility function representing \succsim , then \succsim is rational

• Note: If u represents \succeq , then so does $f \circ u$ for **any** increasing $f : \mathbb{R} \to \mathbb{R}$

=> Utilities here do not have any interpretation as the level of satisfaction or "happiness"

When the underlying environment is countable, one can always construct a utility function step-by-step, starting from a specific outcome and adding or substracting utility when moving upwards or downwards in preferences

Proposition

If the choice set X is countable and \succeq is rational, then \succeq has a utility representation.

Proof.

Enumarate the elements of X by $x_0, x_1, ...$ Choose $u(x_0) = 0$. Let $u(x_1) = 1$ if $x_1 \succ x_0$ and $u(x_1) = -1$ if $x_0 \succ x_1$. The remainder of the proof is by induction on the index k. For any k = 1, 2, ..., choose $u(x_k) = [\max_{x_k \succeq x_\ell, \ell < k} u(x_\ell) - \min_{x_\ell \succeq x_k, \ell < k} u(x_\ell)]/2$. \Box

- One can imagine noncountable situations where utility representation does exist: e.g. consumption of a single desirable good
- Does a utility representation always exist? → () →

Example

Let preferences.on $X = [0, 1] \times [0, 1]$ be **Lexicographic** such that

 $\begin{aligned} (x_1, x_2) \succsim (y_1, y_2) \\ \text{if and only if} \\ x_1 \ge y_1 \text{ or } [x_1 = y_1 \text{ and } x_2 \ge y_2]. \end{aligned}$

Assuming a representation u for these preferences leads to impossibility:

Suppose *u* represents preferences. Then

u(a, 1) > u(a, 0) > u(b, 1), for any $a, b \in [0, 1]$ such that a > b. For any a, choose a rational number f(a) such that u(a, 1) > f(a) > u(a, 0). Then f is a strictly monotonic function from [0, 1] to the set of rational numbers, i.e. there is a 1-1 mapping from a continuum to a subset of rational numbers, a contradiction.

- Implication: further restrictions on the preference relation are needed
- Let $X = \mathbb{R}_+^l$, e.g. the set of commodity bundles.
- Define the **upper contour set** (or simply upper set) at x by

$$\succsim (x) = \{y \in X : y \succsim x\}$$

 Similarly, the lower contour set (or simply lower set) at x is given by

$$\precsim (x) = \{y \in X : x \succeq y\}$$

and the indifference set at x is denoted by

$$I\left(x\right)=\left\{y\in X:x\succsim y\text{ and }y\succsim x\right\}$$

- The set $Y \subseteq X$ is **closed** if for all sequences $\{y_n\}$ such that $y_n \to y$ and $y_n \in Y$, we have $y \in Y$
- If $\precsim(x)$ and $\succsim(x)$ are closed, so is their intersection I(x)

■ Note that a path from y ∈ ∑ (x) to z ∈ ≾ (x) passes through a point of indifference

Axiom (Continuity)

Preferences \succeq are continuous if, for all $x \in X$, the sets $\succeq (x)$ and $\preceq (x)$ are closed

- If the agent strictly prefers x to y, and preferences are continuous, then a small perturbation of x (or y) does not affect the ranking
- The next result states that, in a consumer choice context, rational preferences have a utility function characterization under very general conditions

Theorem

Let $X = \mathbb{R}^{L}_{+}$. If \succeq is rational and continuous, then there exists a utility function $u(\cdot)$ that represents \succeq .

Proof.

Let Y be a countable set that is a dense subset of X (e.g. rationals). Let v be the utility function on Y (such exists by the previous proposition). Choose $u(x) = \sup\{v(y) : y \in Y, x \succ y\}$, for all $x \in X$. We claim that u(x) > u(y) if $x \succeq y$ for all $x, y \in X$. By the construction of u, u(x) = u(y) if $x \sim y$. Let $x \succ y$. By the continuity of preferences, $\succeq (x)$ and $\preceq (y)$ are closed sets. By the transitivity of preferences, these two sets are disjoint. Since $X \setminus \succeq (x) \cup \preceq (y)$ is a nonempty open set, and hence contains an element of Y, there is $z_1 \in Y$ such that $x \succ z_1 \succ y$. Repeating the argument with respect to z_1 and y, there is $z_2 \in Y$ such that $x \succ z_1 \succ z_2 \succ y$. Since v is a utility function on Y, by the construction of u, $u(x) \ge v(z_1) > v(z_2) \ge u(y)$, as desired.

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- Does not require assumptions regarding tastes (convexity, monotonicity)
- Note: The existence of a utility function does not guarantee that there is an optimal decision even if the choice set is compact

Example

Let X = [0, 1] with $x \succ 1$ and $x \succ y$ for all $x, y \in [0, 1)$ such that x > y.

- Do people really maximize a numerical utility function?
- The model is "as if", does not require consciousness
- We have shown: if the DM adheres to the IIA, then she behaves as if she has a utility function
- Stability of the preferences

- Could utility functions be replaced with "happiness functions"?
- How can happiness be measured?
 - Nonlinear relationship between happiness and hormones
 - Requires a theory how the brain connects to the mind (who makes the decision) -> mind-body problem

Problematic questioners

- Language and norm dependence
- The order of questions
- Correlation with weather but not when the weather is pointed out
- Meaning of life not evaluated

- National well being is often measured through GDP or equivalent
- Can happiness be measured by wealth?
 - Easterlin paradox
 - Stimulus effect
 - Keeping up with the Joneses